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Bib Data Sheet

CONFIRMATION NO. 9281

SERIAL NUMBER 10/631,046	FILING DATE 07/29/2003  RULE	CLASS 198	GROUP ART UNIT 3651	ATTORNEY DOCKET NO. 64314-00003USPT
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *JRB 8/3/05* *NONE*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *JRB 8/3/05* *NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 10/29/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>JRB 8/3/05</i> Examiner's Signature Initials	STATE OR COUNTRY MA	SHEETS DRAWING 1	TOTAL CLAIMS 38	INDEPENDENT CLAIMS 7
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ADDRESS  
 30223  
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TITLE  
 Non-metallic drive chain

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